

#### Alleged Perpetrators:

- Turning Point USA at UTD (herein “TPUSA UTD”)
- TPUSA Officers and Members
  - Kyle Randle
  - Corbett Amis (President of TPUSA UTD)
  - Joe Lunsford (Treasurer of TPUSA UTD)
  - David Messinger
  - Bharat Nair
  - Armand Rathgeb
  - Tirth Shah

As demonstrated in this document, TPUSA UTD and its official communication channels were used to aid and abet the following alleged violations of the Student Code of Conduct<sup>1</sup>:

- Conduct dangerous to others (Kyle Randle)
- Obstruction of, Interference with, or Attempted or Unauthorized access to Institutional Activities, Facilities, and/or Grounds (Kyle Randle, Joe Lunsford, Bharat Nair)
- Disruptive conduct (Kyle Randle)

The following contains direct evidence of a registered student organization (TPUSA UTD), its officers, and its members conspiring to disrupt and harass an event on the night of 12 October hosted by two registered student organizations (Wesley at UTDallas, Chi Alpha Iota Diaternity). The evidence in this document is in screenshots from a student in these chats who wishes to remain anonymous, though files have been provided to the Dean of Students which contain timestamped logs of all communications in the TPUSA Announcements GroupMe chat, and the affiliated UTD Patriots GroupMe chat.

Parts of this document may come across as verbose or over-explaining. We, the group compiling this evidence, felt this was better than accidentally under-explaining.

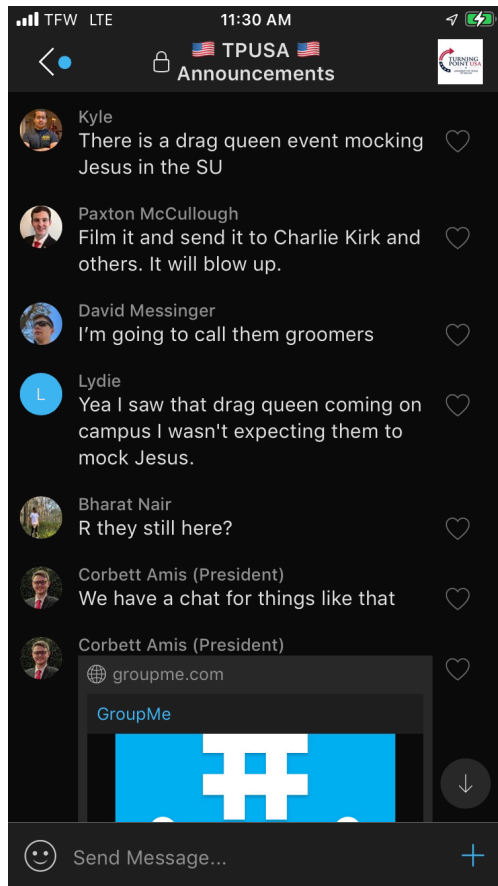
## Documentation of TPUSA Communications on the Night of 12 October and Morning of 13 October

In a GroupMe chat directly linked to TPUSA UTD, Kyle Randle posted about the Wesley drag show as it was happening. Discussion ensues, in which Paxton McCullough tells people to film it and send it to Charlie Kirk, the Executive Director of Turning Point USA, the national organization that TPUSA UTD is affiliated with. He says this with the intent to make it “blow up,” in this case being shared to a large audience and reaching a large number of people, likely with the intended effect of bringing attention to LGBTQ+ groups at UTD from homophobic commentators. David Messinger says he is going to call them “groomers,” a term that originally referred, according to Wiktionary, to “[o]ne who grooms, or attempts to gain the trust of a minor

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<sup>1</sup> <https://policy.utdallas.edu/utdsp5003>

etc. in order to exploit them,”<sup>2</sup> but has been used by members of anti-LGBTQ+ hate groups to refer to supposed “recruitment” of children into being LGBTQ+, an accusation often thrown whenever LGBTQ+ people exist publicly<sup>3</sup>. After this discussion, Corbett Amis (TPUSA UTD President) stated “we have a chat for things like that,” and **linked the “UTD Patriots” chat, thus establishing a clear link between TPUSA UTD and this chat**. Because of the nature of that statement from Corbett in the TPUSA UTD announcements chat, there is **no plausible deniability** for this chat not being linked to TPUSA UTD.

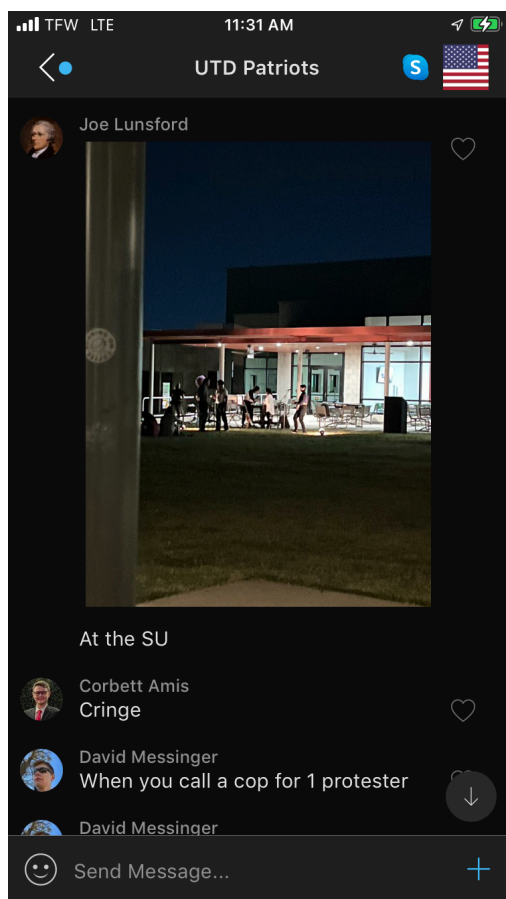


In the affiliated “UTD Patriots” chat, Joe Lunsford (TPUSA UTD Secretary) posts a picture of the event and says “At the SU”. Corbett Amis (TPUSA UTD President) refers to the event as “cringe,” an internet slang term that Wiktionary defines as “[a]wkwardness or embarrassment which causes an onlooker to cringe; cringeworthiness.” While no further discussion occurs in this chat, it can be reasonably assumed that, as many of them were meeting up at the location of the event, they began discussing in person. It should be emphasized that “UTD Patriots” is a group chat with a clear, established link with a student organization (TPUSA UTD) that is **planning, aiding, and abetting the commission of disruptive conduct and interference with institutional activities, facilities, and grounds**.

<sup>2</sup> <https://en.wiktionary.org/wiki/groomer>

<sup>3</sup> Block, Melissa. (May 11, 2022). NPR.

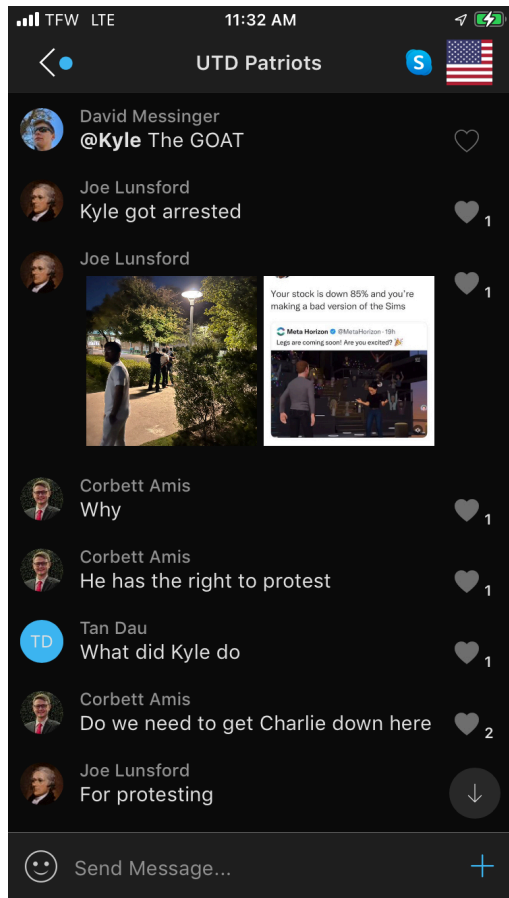
<https://www.npr.org/2022/05/11/1096623939/accusations-grooming-political-attack-homophobic-origins>



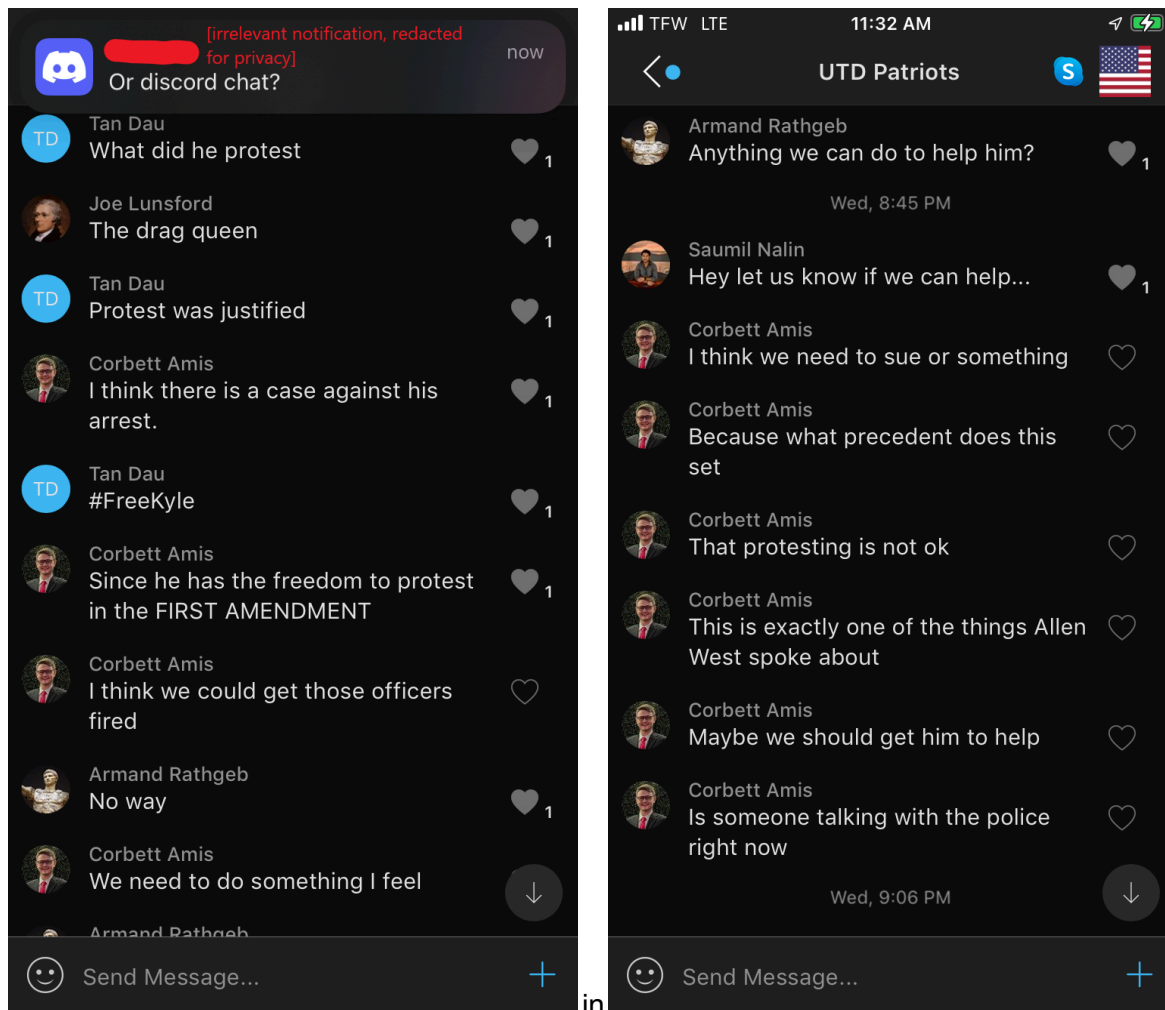
The first mention of Kyle Randle's detention comes from Joe Lunsford (TPUSA UTD Secretary), who plainly states "Kyle got arrested." Immediately before this, David Messinger states "Kyle the GOAT," with "GOAT" here referring to an acronym for "Greatest of all Time."<sup>4</sup> It is unclear whether David Messinger stated this before or after Kyle Randle's detention. Joe Lunsford posts a photo of Kyle Randle in police detention. Corbett Amis states that "[h]e has the right to protest," and subsequently says "[d]o we need to get Charlie down here," likely referring to Charlie Kirk, the aforementioned Executive Director of Turning Point USA.

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<sup>4</sup> <https://en.wiktionary.org/wiki/goat>

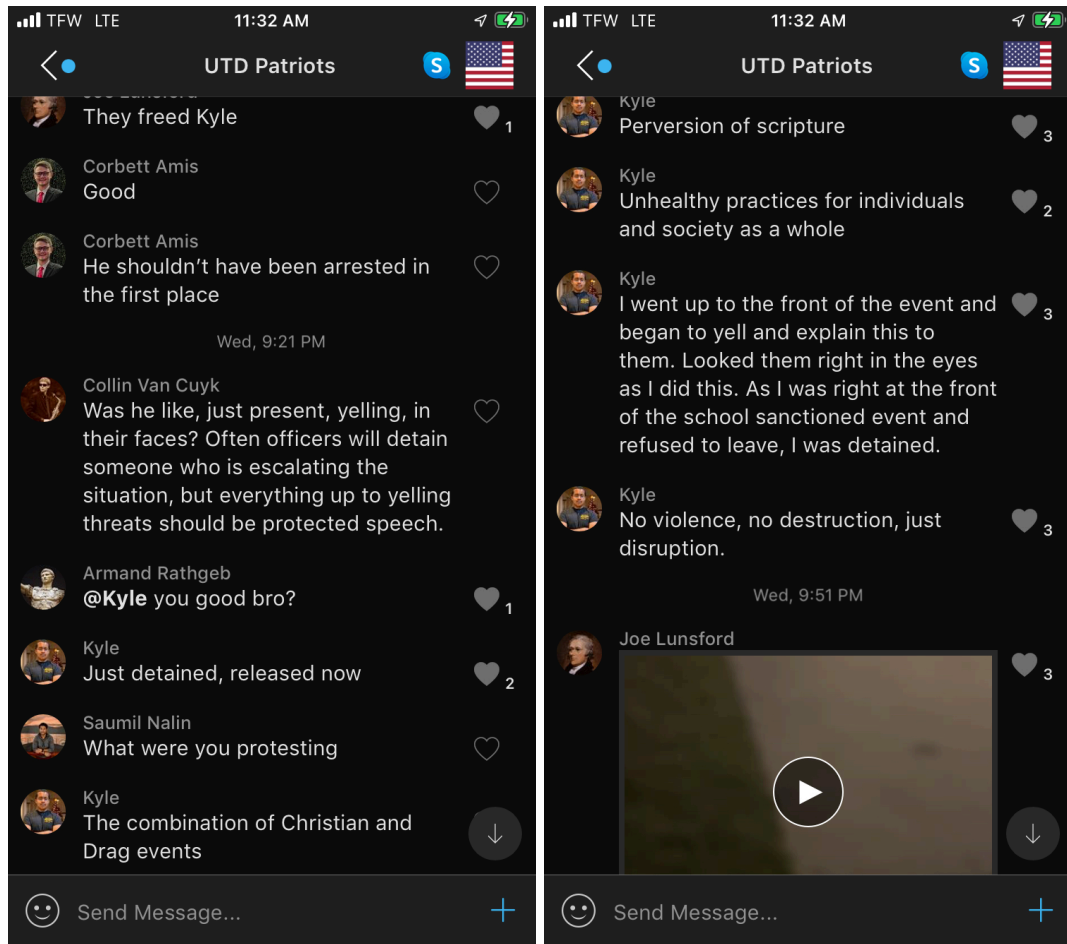


A discussion ensued about the legality of Kyle Randle's detention.

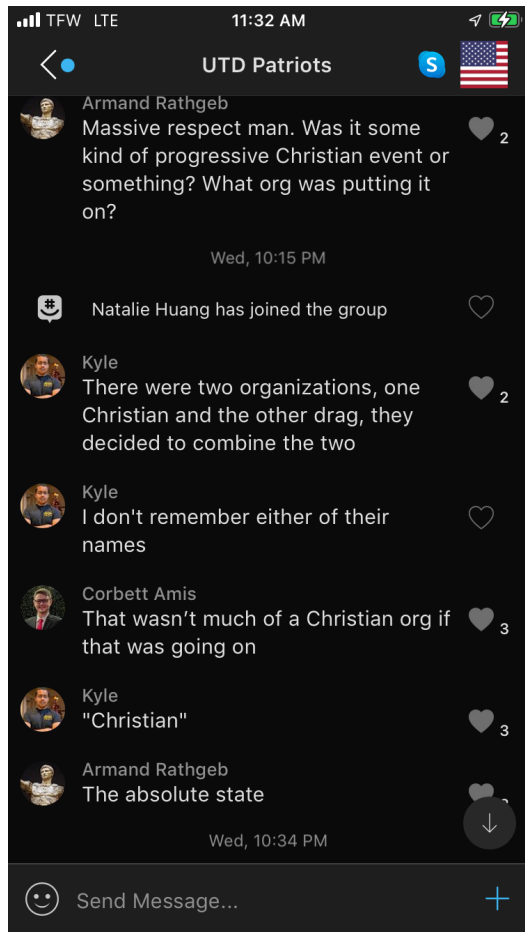


Following Kyle Randle's release from detention, Collin Van Cuyk questions the form of protest that Kyle Randle was employing. Soon after, Kyle Randle posted that he was harassing the event on the basis of the "combination of Christian and Drag events," **admitting to a violation of UTD's nondiscrimination policy**,<sup>5</sup> which prohibits harassment, and prohibits discrimination on the basis of **gender expression and religion**. He further stated that the event was a "[p]erversion of scripture," and "[u]nhealthy practices for individuals and society as a whole." These comments, particularly the one about unhealthy practices, make clear his homophobic and queerphobic intentions in his actions. He goes on to state, in plain terms, that he yelled and refused to leave, and very explicitly uses the word "disruption" to describe his actions. This is, for all intents and purposes, a very plain **admission to disruptive conduct**, and as such an explicit admission to violation of the student code of conduct.

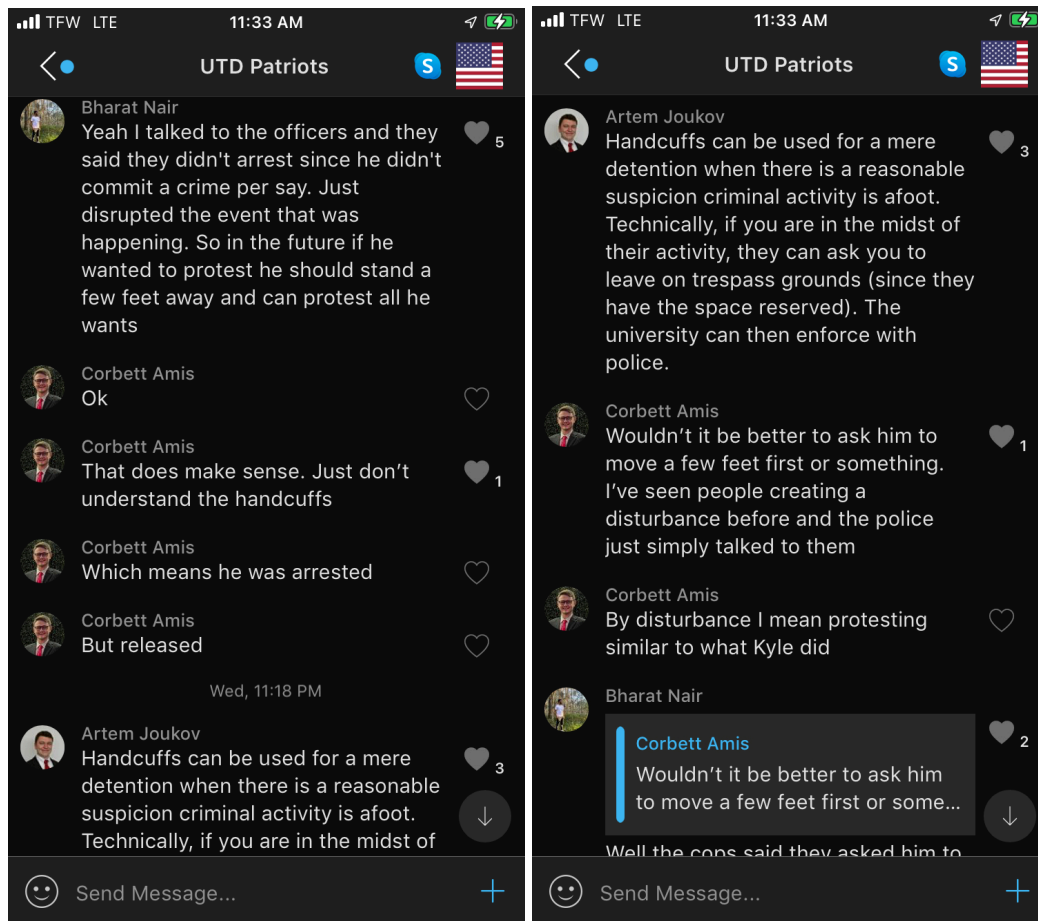
<sup>5</sup> <https://policy.utdallas.edu/utdbp3090>



Armand Rathgeb stated his "[m]assive respect" for Kyle Randle's actions, and asked if it was a progressive Christian event, and which student organization was putting it on. Kyle Randle stated that one of the organizations was Christian, to which Corbett Amis (TPUSA UTD President) responded "[t]hat wasn't much of a Christian org if that was going on," a sentiment with which Kyle Randle and Armand Rathgeb expressed agreement. It should be emphasized again that **this is a chat affiliated with a registered student organization (TPUSA UTD)** levying accusations at another registered student organization of being fake Christians because of gender expression, revealing that the harassment perpetrated by Kyle Randle (**and aided and abetted by TPUSA UTD and its named officers and members**) was grounded in the gender expression and religious expression in the event, which is **a violation of UTD's nondiscrimination policy**.

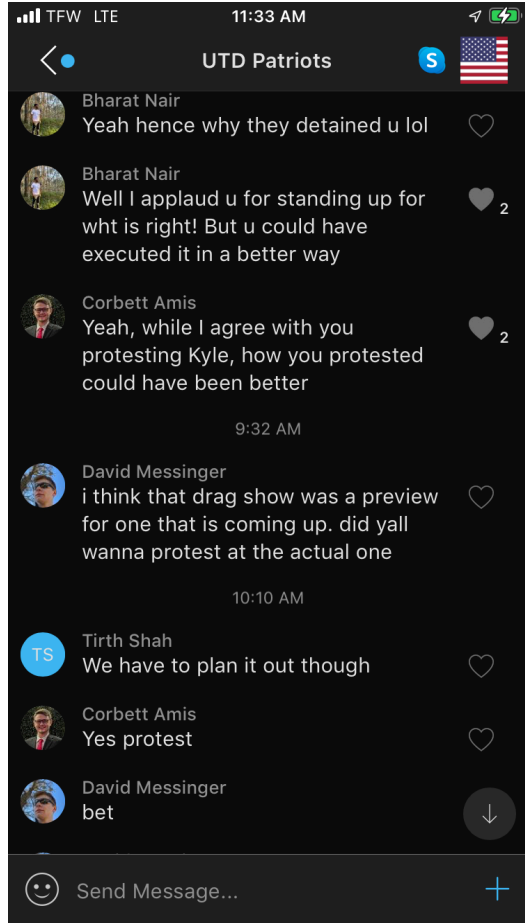
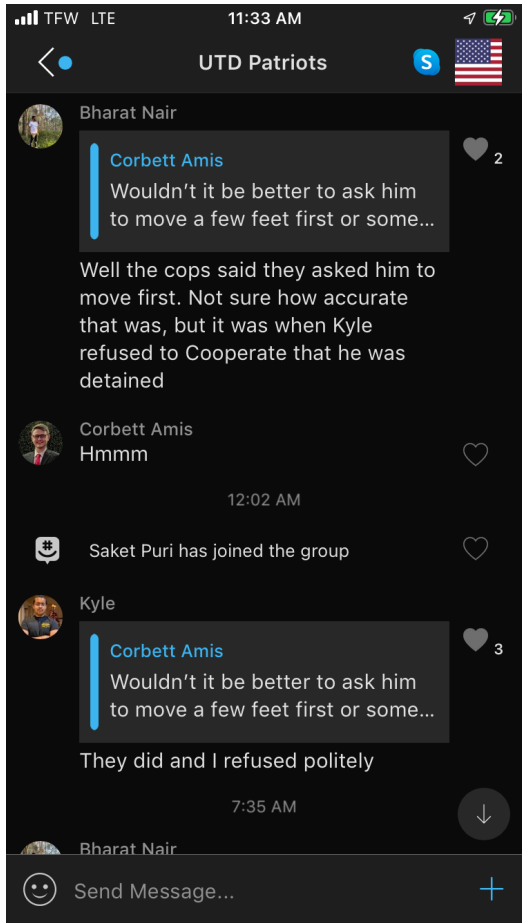


Bharat Nair says he talked to the officers, thus admitting to being present for the disruptive conduct. A discussion occurs on the legal ground for Kyle Randle's detention and subsequent release. Through the course of this conversation, Corbett Amis (TPUSA UTD President) refers to Kyle Randle's form of protest as "disturbance," thus admitting knowledge to Randle's commission of disruptive conduct.



Bharat Nair states that the police did tell Randle to move and Randle declined, a statement which Randle corroborates, saying he "refused politely." Bharat Nair states that he applauds Randle for "standing up for what is right," and Corbett Amis states that he agrees with Kyle's act of protest, but thinks it could have been executed better. This statement directly contradicts Amis's next comment. **The morning after these events, David Messinger brings up that the "drag show was a preview for one that is coming up" and asks if they want to protest the upcoming one.** Tirth Shah states that it has to be planned out, and **Corbett Amis (TPUSA UTD President) says "[y]es protest."** This presents an imminent danger to the upcoming Chi Alpha Iota Diaternity drag show, demonstrating the need for immediate action to be taken to prevent their presence at this event, including disciplinary action for those complicit in this act of discrimination and the several violations of the student code of conduct.





# Documenting evidence of further potential harm

## Connecting TPUSA to hate groups

Kyle Randle is a member of the New Columbia Movement<sup>6</sup>, an organization which describes itself as a “Traditional Christian movement” and the logo of which bears a cross potent, which, while associated with certain Catholic groups, is also heavily associated with the Fatherland Front of Austria, a clerical fascist political party that led the one-party Austrian state from 1934-1938<sup>7</sup>.

The New Columbia Movement is a Christian fascist<sup>8910</sup> hate group espousing itself as a Christian nationalist group dedicated to establishing a “new Columbia” in America<sup>9</sup>. New Columbia Movement’s manifesto states the following<sup>11</sup>:

“We dream not simply of Columbia, but of a *New Columbia*: a shining city on a hill united in the Social Kingship of Christ. It is, in essence, America reborn as a model of Christian society and fellowship. We dream of casting off the dead weight that weighs us down, of breaking the chains of immorality that hold us back.”

British political theorist Roger Griffin defines fascism as “palingenetic ultranationalism,” or a form of ultranationalism that seeks a “return” to a mythologized past. The New Columbia Movement’s manifesto clearly aligns it with this ideology, whether or not they use the term “fascist” to describe it. While students at UTD have the First Amendment right to be fascists and to assemble in fascist movements, links between this group’s unique activities and the postings made by Kyle Randle in the “UTD Patriots” GroupMe chat (as shown in a later section of this document) represent a clear and unmistakable attempt to perpetrate conduct dangerous to others, disruptive conduct, and obstruction of, interference with, or attempted or unauthorized access to institutional activities, facilities, and/or grounds, in violation of the student code of conduct.

The group has explicitly denounced LGBTQ+ identity<sup>1213</sup> and has claimed that homosexuality’s supposed “rise” in the Weimar Republic was accompanied by the decay of society and the family<sup>14</sup>. Kathryn Joyce and Ben Lorber of Salon Describe this group and its participation in an attack on a June 2022 drag show in Dallas as follows<sup>9</sup>:

“[T]hat faction was organized by yet another 'Christian fascist' group aligned with the hard right, the New Columbia Movement.”

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<sup>6</sup> Original link: <https://twitter.com/NCMvmt/status/1580680999994032128>. Archive Link: <https://web.archive.org/web/20221015234635/https://twitter.com/NCMvmt/status/1580680999994032128>

<sup>7</sup>

<sup>8</sup> <https://www.rightwingwatch.org/post/white-supremacists-christian-nationalists-celebrate-existential-threat-to-roe-at-the-march-for-life/>

<sup>9</sup> <https://www.salon.com/2022/06/09/exclusive-self-described-christian-fascist-movement-is-trying-to-sabotage-lgbtq-pride-month/>

<sup>10</sup> <https://acleddata.com/2022/06/16/fact-sheet-anti-lgbt-mobilization-is-on-the-rise-in-the-united-states/>

<sup>11</sup> <https://newcolumbiamovement.org/about-us>

<sup>12</sup> <https://tgstat.com/channel/@TheNewColumbiaMovement/60>

<sup>13</sup> <https://tgstat.com/channel/@americanfascistunion/83>

<sup>14</sup> <https://tgstat.com/channel/@americanfascistunion/64>

“Founded in 2020, the New Columbia Movement proclaimed in a promotional video last fall that 'Christian nationalism is the only way forward as far as laying the foundation for restoring morality, truth and justice to our world.' In a manifesto published on its website, the group calls for establishing 'a New Columbia' in which America would be 'reborn as a model of Christian society' that has '[broken] the chains of immorality that hold us back.' That manifesto calls the notion of equality — or at least what they consider 'unnatural equality' — 'evil,' describes democracy as a 'failed experiment' and advocates for a 'Roman' model as the solution to 'America's cultural diversity,' in which 'Subjugated peoples' would be allowed to 'retain their personal culture,' but only under 'a High American Culture' based on 'Christian morality, rule of law, and the common good.'”

“The group claims to maintain a network of regional chapters across the country, as well as a women's league. [...] [T]he New Columbia Movement primarily recruits its members among terminally online Gen-Z men through a steady stream of memes, videos and other digital content that appeal to male supremacist beliefs, anti-LGBTQ bigotry, anti-Black and anti-immigrant racism and motifs of civilizational decline, all of it rooted in an exclusionary brand of Christianity.”

The above evidence which shows Randle's membership in a hate group that has participated in attacks on drag shows in Dallas before suggests the following:

1. New Columbia Movement has members who have participated in these attacks in the past and would be willing to do so again.
2. Randle is in contact with members of New Columbia Movement, and is more than willing to request their presence at Chi Alpha Iota Diaternity's upcoming drag show.
3. Randle's participation and instigation at the drag show on the night of 12 October demonstrates the high probability that he likely will reach out to New Columbia Movement for their presence at Chi Alpha Iota Diaternity's upcoming drag show.

**Considering the above, Randle's continued allowed presence at UTD will lead to members of New Columbia Movement, and potentially other groups, to be present and probably violent at Chi Alpha Iota Diaternity's upcoming drag show.**

## Further information

### Attached logs

Attached to the email with this document are two additional documents. One of these, *UTD Patriots GroupMe Chat.docx*, is a complete log of all messages in the UTD Patriots GroupMe Chat from its inception to the time the chat log was taken (days after the incident). The other document, *UTD Patriots GroupMe Chat with Timestamps.docx*, is a less-readable document with timestamps on messages. Both documents are unedited (other than converting from .json and .txt into .docx, and changing the titles) from their original form as they were received by the concerned party in these chats. Additionally, all screenshots in this document were provided by the same individual. The individual wishes to remain anonymous.

## Future Plans

The chat logs attached to the email with this document detail the entirety of the communications of the “UTD Patriots” GroupMe chat, which, as demonstrated above, is explicitly affiliated with TPUSA UTD. In these logs, Randle says “If anyone would like to be apart of Rosary prayer rallies against things like this send me a DM” (page 1047 of 1068 of *UTD Patriots GroupMe Chat.docx*). This message was sent at 2:32 PM on the afternoon of the 13th, the day after Randle was detained. This demonstrates the following:

1. Randle did not learn any valuable lessons from his detention.
2. Randle still feels empowered to harass LGBTQ students, staff, and faculty.
3. Being that the “Rosary prayer rallies” are the actions taken by the Christian fascist hate group New Columbia Movement, who participated in a violent lashing out at a drag show in Dallas in June<sup>10</sup>, it is likely that Randle intends to invite this hate group to UTD.
4. It is likely that Randle is running a separate group chat for planning a disruption of future events, including, but not limited to, XAI’s upcoming drag show. Randle should turn over any such group chats and the entirety of their message logs to the Dean of Students without deleting any messages or warning any members or non-members about the turning over of such logs.
5. Randle’s continued presence at UTD is a threat to LGBTQ students, and his expulsion is crucial to the safety of LGBTQ students.

In further support of point number 4, there are multiple references to a Discord server group chat that gets referenced as a place to send more “offensive” or “edgy” memes and jokes, and occasionally as a place to send messages regarding crashing events that shouldn’t be discussed in a place as public as the UTD Patriots GroupMe chat. Refer to the following pages in *UTD Patriots GroupMe Chat.docx*:

- Page 27-28
- Page 243
- Pages 728-730 (Corbett Amis claims that this Discord is “not turning point [TPUSA] related,” though this is later contradicted on page 750. **Either way, this shows evidence of the “nesting doll” strategy of deeper layers of chats, each layer increasing in both secrecy and harmful radicalism.**)
- Page 744
- Page 750 (Corbett Amis states here, “if you have memes, we have the memes discord.” This confirms a link between TPUSA UTD and this memes discord, contradicting his statements on pages 728-730.)

## Additional Media

Gathered from our logs of the UTD Patriots GroupMe chat, we have links to the following media which was shared with the group.

<https://i.groupme.com/1000x1333.jpeg.34e973198cd34b2a964d4b6c23d60f4b>

<https://v.groupme.com/70594893/2022-10-13T02:51:02Z/291432f2.672x1232r0.mp4>